

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. PAUL'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730012
3	SCHOOL CODE (IF APPLICABLE)	10471
4	COMPLETE ADDRESS WITH PIN CODE	MALA ROAD, KOTA, RAJASTHAN - 324002
5	PRINCIPAL NAME	MARTIN ANTO
6	PRINCIPAL QUALIFICATION	MA, B.ED
7	SCHOOL EMAIL ID	spkmalard@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9649189299

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.saintpaulskota.co.in/MPD/Copies%20of%20CBSE%20Affiliation.pdf">https://www.saintpaulskota.co.in/MPD/Copies%20of%20CBSE%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.saintpaulskota.co.in/MPD/Society%20Registration%20Certificate.pdf">https://www.saintpaulskota.co.in/MPD/Society%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.saintpaulskota.co.in/MPD/Copy%20of%20No%20Objection%20Certificate%20NOC.pdf">https://www.saintpaulskota.co.in/MPD/Copy%20of%20No%20Objection%20Certificate%20NOC.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.saintpaulskota.co.in/MPD/Copy%20of%20Recognition%20Certificate%20State.pdf">https://www.saintpaulskota.co.in/MPD/Copy%20of%20Recognition%20Certificate%20State.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.saintpaulskota.co.in/MPD/Copy%20of%20Valid%20Building%20Safety%20Certificate.pdf">https://www.saintpaulskota.co.in/MPD/Copy%20of%20Valid%20Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.saintpaulskota.co.in/MPD/Copy%20of%20Fire%20Safety%20Certificate%20NOC.pdf">https://www.saintpaulskota.co.in/MPD/Copy%20of%20Fire%20Safety%20Certificate%20NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.saintpaulskota.co.in/MPD/Copy%20of%20D.E.O.%20Certificate.pdf">https://www.saintpaulskota.co.in/MPD/Copy%20of%20D.E.O.%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.saintpaulskota.co.in/MPD/Copy%20of%20Safe%20Drinking%20Water%20Certificate.pdf">https://www.saintpaulskota.co.in/MPD/Copy%20of%20Safe%20Drinking%20Water%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.saintpaulskota.co.in/MPD/Fee%20Structure%20of%20the%20School.pdf">https://www.saintpaulskota.co.in/MPD/Fee%20Structure%20of%20the%20School.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.saintpaulskota.co.in/MPD/Annual%20Academic%20Calander.pdf">https://www.saintpaulskota.co.in/MPD/Annual%20Academic%20Calander.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.saintpaulskota.co.in/MPD/List%20of%20School%20Management%20Committee%20SMC.pdf">https://www.saintpaulskota.co.in/MPD/List%20of%20School%20Management%20Committee%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.saintpaulskota.co.in/MPD/List%20of%20Parents%20Teachers%20Association%20Members.pdf">https://www.saintpaulskota.co.in/MPD/List%20of%20Parents%20Teachers%20Association%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.saintpaulskota.co.in/MPD/Last%20Three%20Year%20result%20of%20Board%20Examination.pdf">https://www.saintpaulskota.co.in/MPD/Last%20Three%20Year%20result%20of%20Board%20Examination.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MARTIN ANTO
2	TOTAL NO. OF TEACHERS	116
	PGT	10
	TGT	38
	PRT	42
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Yes
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Tes

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	167	166	99.40	1Compartment

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	81	80	99.40	1Compartment

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	49600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	94 & 4700
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 925
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	70
6	NO. OF BOYS TOILETS	70
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=UfHbx4tqU80">https://www.youtube.com/watch?v=UfHbx4tqU80</a>